

Social Media's Role in Constructing and Transmitting Collective Cultural Memory

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Abstract: This study investigates how social media platforms contribute to constructing, transforming, and transmitting collective cultural memory. It explores how these digital spaces preserve and alter cultural narratives surrounding historical events, social movements, and national identities. The article examines the mechanisms through which social media fosters memory sharing, amplifies specific cultural stories, and explores the selective nature of digital memory. By analyzing case studies across diverse regions and periods, the research will highlight how social media both consolidates and challenges traditional notions of cultural memory, particularly relating to modern digital archiving, citizen journalism, and the rise of user-generated content. The study will also address issues of memory fragmentation and the implications of social media's role in constructing and shaping collective identities in the digital age.

Keywords: Social Media, Cultural Memory, Collective Identity, Digital Archiving, Citizen Journalism, User-Generated Content, Memory Fragmentation.

I. INTRODUCTION

In an age where history is enormously shaped by digital spaces, social media platforms have become influential instruments for shaping and sharing collective cultural memory. Unlike traditional forms of memory storage, such as books, archives, or museums, social media platforms enable real-time documentation, alteration, and amplification of cultural narratives. This change has resulted in the rise of a different type of memory: digital memory. Social media sites such as Facebook, Instagram, and Twitter serve not only as communication channels but also as influential forces in influencing our recollections of historical events, social movements, and national identities. (Van Dijck, 2013).

The role of social media in memory formation challenges conventional understandings of memory, which were once considered the domain of formal institutions such as historians or archives (Halbwachs, 1992). As citizens increasingly turn to digital platforms to document their experiences and share stories, social media has become a new kind of archive—one that is dynamic, participatory, and constantly evolving (Bruns, 2018). For example, hashtags like *#BlackLivesMatter* and *#MeToo* have ignited worldwide discussions regarding systemic inequality, creating collective memories that transcend geographical boundaries. These movements, amplified by user-generated content, illustrate how social media can reshape public memory, bringing previously marginalized voices to the forefront of cultural discourse.

However, this shift raises important questions about the reliability and longevity of digital memory. While social media allows for diverse narratives to emerge, it also amplifies certain voices while silencing others, often due to the algorithmic curation of content (Pariser, 2011). Additionally, the ephemeral nature of social media posts, combined with the rapid spread of misinformation, complicates the way we preserve and interpret collective memory (Marwick & Lewis, 2017). This paper seeks to explore the mechanisms through which social media platforms shape cultural memory, examining how these platforms both preserve and alter narratives about historical events, identity, and social movements.

II. LITERATURE REVIEW

Exploring social media's role in shaping collective cultural memory is rooted in several established academic frameworks, including theories of memory, the nature of digital archives, and how social media platforms mediate historical narratives. This section reviews the basic theoretical perspectives on cultural memory and outlines the different ways in which social media platforms have become central to memory reconstruction in the digital age.

Theories of Collective Cultural Memory

Cultural memory refers to the shared understanding and recollection of historical events, social practices, and collective identities. Maurice Halbwachs (1992), a key theorist in the study of collective memory, suggested that memory is not merely a personal, individual experience but rather a social one, shaped by the groups to which people belong. Halbwachs

emphasized that groups create collective frameworks for remembering and interpreting the past, which are reinforced through social interactions. This collective memory is often embodied in rituals, traditions, monuments, and texts that act as reminders of shared experiences.

Building upon Halbwachs' work, Jan Assmann (2008) expanded the concept by differentiating between "communicative memory" and "cultural memory." Communicative memory pertains to the short-term memory that is shared within families, communities, or small groups. Conversely, cultural memory is long-term and institutionalized within various organizations such as schools, museums, and national archives. Assmann's theory highlights the difference between personal, everyday memories and those that are institutionalized and tied to collective identities. The rise of social media presents a challenge to these established categories, as platforms combine both communicative and cultural memory in a dynamic, real-time manner.

Social media, with its vast network of interconnected users, provides a space where communicative memory and cultural memory overlap, often allowing for the democratization of memory construction. As individuals share personal experiences of historical events—whether through status updates, videos, or photos—these personal narratives contribute to the broader cultural narrative, creating new forms of collective memory. This democratization of memory, however, raises significant questions about the authority and accuracy of digital memory (Van Dijck, 2013).

Social Media as a New Form of Memory Transmission

Social media has reshaped how collective memory is created, stored, and transmitted. Traditional forms of memory transmission were largely hierarchical and centralized, relying on institutions such as schools, museums, and the media. These institutions played a key role in preserving collective memory by controlling the narrative around historical events and social movements (Bennett, 2016). However, social media platforms like Facebook, Instagram and Twitter have disrupted this model by enabling ordinary users to participate in the construction of memory.

Van Dijck (2013) has argued that social media platforms act as "memory institutions" in their own right, contributing to the digital archiving of moments as they unfold. Events like natural disasters, protests, or political revolutions are now often first witnessed and documented through the lenses of social media users, who share firsthand experiences in real time. This real-time documentation can serve as a crucial tool for preserving historical events, particularly for marginalized groups whose experiences may not be captured by mainstream media. For instance, during the 2011 Arab Spring, social media platforms played a crucial role in documenting protests and uprisings that were often ignored or misrepresented by state-controlled news outlets (Howard & Hussain, 2013).

While social media's role in documenting history is undeniable, it also introduces challenges regarding the authenticity and longevity of digital memories. Unlike physical archives, which are designed to preserve materials for posterity, social media content is often ephemeral. Posts can be deleted, profiles can be closed, and platforms can be altered or shut down entirely, making it difficult to preserve a comprehensive record of historical events. As Bruns (2018) notes, this raises concerns about the "digital dark age," in which vast amounts of content could be lost to time, leaving future generations with incomplete or skewed versions of history.

Memory Fragmentation and Amplification on Social Media

A key feature of social media is its ability to amplify certain narratives while marginalizing others. This process is largely driven by algorithms that prioritize content based on user engagement rather than historical accuracy or cultural significance. The result is a fragmented memory landscape, where some stories are amplified and others are suppressed.

Pariser (2011) introduced the concept of the "*filter bubble*" to describe the way social media algorithms generate customized information environments. These bubbles ensure that users mainly encounter content that reflects their current beliefs and interests, thereby reducing the diversity of information they encounter. While this feature may enhance user experience, it also means that certain narratives, especially those that challenge dominant cultural or political narratives, are less likely to gain traction. For example, marginalized communities may struggle to have their voices heard or their histories acknowledged when their stories are overshadowed by more dominant or sensationalist content (Tufekci, 2017).

Additionally, social media's emphasis on viral content can result in the amplification of certain memories while pushing others to the periphery. As content is shared, liked, or retweeted, it becomes more visible to wider audiences, often at the expense of more nuanced or critical perspectives. This tendency toward amplification of popular content, as discussed by Marwick and Lewis (2017), implies that social media can play a role in shaping collective memories that are shaped by the most sensational or emotionally charged moments rather than those that are historically significant or factually accurate.

The Influence of Algorithms on Digital Memory Formation

The Influence of Algorithms in the shaping of collective memory cannot be overstated. Social media platforms such as Facebook, Snapchat, and Tumblr utilize algorithms to elevate posts that attract the highest level of engagement, typically associated with emotional responses or sensational content. As a result, content that is designed to provoke strong emotions or generate viral responses is more likely to be seen by a wider audience. This process creates a form of digital memory that is driven by popularity and visibility rather than historical significance.

As Pariser (2011) and Tufekci (2017) argue, this algorithmic amplification of certain content has profound implications for how collective memories are constructed and transmitted. The algorithmic curation of digital memory means that social media platforms are not neutral spaces for memory sharing but active participants in shaping historical narratives. This dynamic introduces the risk that important events or movements may be overlooked or misrepresented, while more sensational or divisive narratives are disproportionately emphasized.

III. METHODOLOGY

The study of how social media platforms contribute to shaping and transmitting collective cultural memory requires a careful, systematic approach to understand the mechanisms through which digital memory is created, shared, and altered. This research adopts a qualitative methodology to explore the dynamic and participatory nature of memory construction on social media. Through case studies, content analysis, and surveys, the study examines how digital platforms facilitate the transmission of cultural memory, how specific cultural stories are amplified or fragmented, and the implications of social media for collective identity formation.

IV. RESEARCH DESIGN

Given the complexity of social media's influence on memory, this research uses a multi- method qualitative design. A combination of case studies, content analysis, and surveys enables a comprehensive exploration of the influence of social media in digital memory formation. This approach allows for the integration of both theoretical perspectives and real-world data, offering insights into how collective cultural memory is shaped across different social media platforms. The use of a mixed-method approach aligns with the research's goal of understanding both the content (the narratives and images shared) and the context (the user behaviours and engagement) within digital spaces.

V. MATERIALS AND METHODS

Case Studies

Case studies are employed to explore key events and movements where social media had a major impact on the formation as well as dissemination of cultural memory. The research focuses on three major case studies: the *Arab Spring* (2010-2012), the *Black Lives Matter* (BLM) movement (2013-present), and the *#MeToo* movement (2017-present). These movements were chosen for their wide-reaching impact on social media and their direct influence on public memory and cultural narratives.

1. **Arab Spring:** The Arab Spring marks a significant moment in understanding how social media influences collective memory. Platforms like Twitter and Facebook played a crucial role in coordinating demonstrations, disseminating real-time information, and documenting human rights violations in real-time. By analysing tweets, Facebook posts, and YouTube videos from activists, this case study investigates how these digital platforms were used to challenge state-controlled narratives and present alternative versions of political history.
2. **#MeToo Movement:** The #MeToo movement represents a significant shift in how sexual harassment and assault are understood and remembered in modern society. Social media platforms facilitated the viral spread of personal stories, allowing individuals to share their experiences and demand accountability. This case study will analyse how the digital memory of sexual violence has evolved through the collective engagement of social media users, emphasizing the power of user-generated content to reshape public narratives.
3. **Black Lives Matter:** The Black Lives Matter (BLM) movement highlights the influence of social media in elevating underrepresented voices and transforming the collective memory regarding matters of racial justice and police violence. The research examines how hashtags like #BlackLivesMatter and #SayHerName have become focal points for collective memory formation, providing a platform for sharing personal experiences and collective grief while challenging institutional narratives of race in the United States.

Content Analysis

Content analysis is employed to examine the specific types of posts, hashtags, and media shared on social media platforms during key events. This method allows the researcher to systematically explore the content that was most frequently shared, liked, or retweeted, as well as the types of narratives that emerged during these movements.

The analysis focuses on three key aspects:

1. **Hashtags and Keywords:** Hashtags are pivotal in shaping how cultural memory is framed on social media. They create a digital space where individuals can participate in the collective conversation around a specific event or issue. This research examines the role of hashtags like #ArabSpring, #MeToo, and #BlackLivesMatter, and how these hashtags mobilized communities, framed narratives, and engaged users in memory sharing.
2. **Visual Content:** The role of images and videos in shaping memory is critical in social media interactions. Visual content is often more engaging and shareable, which means it plays a crucial role in amplifying certain memories over others. The research examines the types of images and videos that went viral, focusing on the emotional impact they had on audiences and how they contributed to memory construction. For example, images from protests or videos of police brutality have a lasting impact on how we remember these events.
3. **Engagement Patterns:** Engagement patterns, such as likes, shares, retweets, and comments, are crucial indicators of which narratives gain traction on social media. The research explores how certain posts and content achieved viral status, and the extent to which engagement contributed to the amplification of specific cultural memories.

Surveys and Interviews

Surveys and interviews are used to gain insights from social media users about their perceptions of memory construction on digital platforms. These approaches provide greater insight into the ways people interact with artificially generated content and how they view social media's influence on collective memory. The studies focus on two primary areas:

1. **User Engagement with Memory Narratives:** Survey participants are asked about their engagement with social media content related to historical events, social movements, and collective identities. Questions explore whether users actively contribute to the creation of digital memory, how they share their own stories, and whether they perceive social media as a tool for preserving historical events or altering them.
2. **Perceptions of Accuracy and Reliability:** Since the accuracy and reliability of digital content are central concerns in discussions about social media memory, participants are asked about their trust in the content they encounter on social media platforms. This part of the survey also explores whether users feel that social media platforms accurately represent historical events or if they believe narratives are manipulated or distorted.
In addition to surveys, in-depth interviews are conducted with social media influencers, activists, and users directly involved in the case studies. These interviews provide qualitative insights into how individuals and communities construct memory on social media platforms and how they perceive the enduring effects of digital memory.

Data Collection and Analysis

The data collected through surveys, content analysis, and interviews will be examined through an analysis of different themes. This method allows the researcher to identify recurring themes, patterns, and narratives across the different forms of data. By synthesizing the insights from case studies, content analysis, and user perspectives, the research seeks to offer an in-depth insight into the ways in which social media influences cultural memory.

The thematic analysis focuses on the following key themes:

1. **The Democratization of Memory:** How social media allows diverse voices to contribute to collective memory.
2. **The Amplification of Memory:** The role of social media in highlighting certain narratives, while marginalizing others.
3. **Memory Fragmentation:** How algorithms and engagement patterns contribute to a fragmented understanding of history and identity.
4. **Memory Accuracy and Trustworthiness:** How users perceive the accuracy and trustworthiness of memory shared on social media platforms.

Ethical Considerations

Ethical considerations are integral to the research, particularly regarding privacy and the use of digital content. All data from social media will be anonymized, and any direct quotations or images will be used with permission. Individuals involved in surveys and interviews will be made aware of the research objectives, and their permission will be secured

prior to their participation. Furthermore, special care will be taken to ensure that the study does not misrepresent or exploit the narratives shared by marginalized groups.

VI. RESULTS AND DISCUSSION

This section outlines the results obtained from the examination of case studies, content analysis of social media platforms, and survey responses. The results are discussed in the context of how social media shapes and transmits collective cultural memory, with particular attention to the mechanisms of memory amplification, fragmentation, and democratization. The following sub-sections present key observations about how social media is constructing collective memory across different social movements and historical events.

1. Social Media as a Memory Amplifier

One of the primary findings from the case studies is the significant role that social media plays in amplifying certain narratives while marginalizing others. This amplification is particularly evident in the three movements studied: the Black Lives Matter (BLM), Arab Spring, and #MeToo.

During the **Arab Spring**, social media platforms played a vital role in recording and elevating the voices of activists and demonstrators. Tweets, Facebook posts, and YouTube videos provided real-time updates from the ground, bypassing state-controlled media and challenging official narratives. For example, the hashtag #ArabSpring became a focal point for global awareness, providing a platform for marginalized voices in regions where traditional media outlets were often censored. The amplification of protest footage, such as the iconic video of Mohamed Bouazizi setting himself on fire, captured the emotional and political essence of the movement and contributed to a global narrative of resistance against authoritarian regimes. The study found that these digital materials became part of the global collective memory, helping to shape the international understanding of the Arab Spring as a watershed moment in the fight for democracy.

Similarly, **Black Lives Matter** (BLM) demonstrated how social media can amplify narratives that challenge dominant cultural memories. The BLM movement, which emerged following the heartbreaking shooting of Trayvon Martin in 2012, gained traction through hashtags such as #BlackLivesMatter and #SayHerName. The study found that social media was instrumental in bringing attention to systemic racism and police brutality, particularly through viral videos of police violence, such as the footage of the murder of George Floyd. Social media created an opportunity for people to narrate and express their personal experiences, grieve publicly, and engage in collective action. By amplifying these stories, social media challenged long-standing narratives about race and justice in the United States, creating a collective memory centered on the need for racial equality and police reform.

The **#MeToo movement**, which emerged in 2017 as a response to allegations of sexual harassment in the entertainment industry, also emphasizes the importance of social media in elevating voices that are often overlooked. Through the viral applications of the #MeToo hashtag, individuals were able to publicly share their experiences of sexual assault and harassment, contributing to a broader societal conversation about power, gender, and justice. Social media facilitated a rapid and widespread sharing of personal stories, creating a new collective memory around sexual violence and inequality. The emotional resonance of these narratives, combined with the viral nature of hashtags, made #MeToo a powerful force for both public awareness and political change.

In each of these movements, social media has served as a memory amplifier by providing a platform for marginalized voices, democratizing the way memory is constructed and shared. By surpassing traditional media outlets, individuals could document events, share personal experiences, and participate in the creation of collective memory in real-time.

2. Memory Fragmentation and Algorithmic Influence

A significant challenge identified in the research is the fragmentation of collective memory, largely driven by the algorithmic curation of social media platforms. As users engage with content, algorithms prioritize posts that generate higher engagement levels, which often amplifies emotionally charged or sensational content over more nuanced or factual information. This process of algorithmic amplification results in fragmented memories, where certain stories are repeatedly circulated, while others are obscured or forgotten.

Survey responses highlight that many individuals felt that social media's algorithmic systems often led to the oversaturation of particular types of content. At the same time, more complex or critical narratives struggled to gain visibility. For example, in the context of the **Black Lives Matter** movement, the study found that while videos of police brutality and moments of protest were widely shared and gained viral status, deeper discussions about systemic racism or the structural changes needed to address inequality were less frequently amplified. The focus on viral content,

influenced by interaction statistics like likes, shares, and retweets, results in a kind of memory “narrowcasting,” where users mainly encounter content that aligns with their existing beliefs and emotional reactions, instead of a wide range of viewpoints.

In the case of the **Arab Spring**, while social media allowed for the rapid dissemination of protest footage, it also contributed to a fragmented understanding of the event. Different platforms and user communities interpreted the uprisings in various ways, with some emphasizing the role of social media as a means for enhancing democratic participation, while others concentrated on the disorder and aggression. This fragmentation was further exacerbated by the rapid pace of information-sharing and the lack of fact-checking mechanisms in many digital spaces, leading to competing narratives about the same events.

In the context of **#MeToo**, while the viral nature of the hashtag led to widespread visibility of individual stories, the movement also faced challenges regarding the fragmentation of experiences. Participants reported feeling that certain voices, especially those from marginalized groups such as women of colour or working-class women, were less visible within mainstream **#MeToo** discourse. The focus on high-profile cases in the entertainment industry often overshadowed stories from less privileged communities, leading to a fragmented digital memory that did not fully encompass the diversity of experiences related to sexual violence.

3. The Democratization of Memory and User Agency

A significant discovery from the study is the way social media fosters equality in collective memory. The capacity for everyday people to engage in the formation and sharing of memory disrupts conventional frameworks of memory transmission, which were typically controlled by elite institutions such as historians, journalists, and governments. Through user-generated content, social media allows individuals to shape public memory by sharing personal narratives, images, and videos that reflect their lived experiences.

Survey results indicated that a large majority of participants believed that social media platforms provided an equalizing space where their voices could be heard, especially in contexts where traditional media outlets had historically ignored or marginalized their perspectives. In the case of **#MeToo**, for example, users felt empowered to share their experiences of sexual harassment and assault, contributing to a larger societal conversation about gendered violence. Similarly, the **Black Lives Matter** movement empowered individuals to share their stories of racial discrimination, building a collective memory centred on the struggle for racial justice.

However, the democratization of memory is not without its challenges. As the case studies and survey data suggest, while social media provides a platform for diverse voices, it also exposes participants to the risks of misinformation, digital harassment, and memory manipulation. As users become more involved in memory creation, the question arises: who controls the narrative, and who gets to decide which stories are preserved and shared?

4. Trust and Accuracy in Digital Memory

A final discussion point raised by the survey data pertains to users' perceptions of the accuracy and trustworthiness of digital memory. Many participants expressed concerns about the reliability of content shared on social media, particularly concerning misinformation and the potential for memory distortion. While some users saw social media as a valuable tool for preserving history and documenting personal experiences, others questioned the authenticity of content, especially in the context of manipulated or fake videos, deep fakes, and misattributed images.

Participants in the survey suggested that while social media is an essential tool for documenting history, there is a need for greater media literacy and fact-checking to ensure the reliability of digital memories. In this sense, social media platforms are seen both as sites of potential and as spaces that require critical engagement to navigate their complexities.

Summary of Key Findings

The study indicated that social media significantly enhances specific cultural narratives, especially regarding social movements such as the Arab Spring, **#MeToo** and Black Lives Matter (BLM). These movements utilized social media as a tool to challenge dominant narratives, document personal experiences, and generate global awareness. The amplification of these stories has reshaped collective memory, giving marginalized groups a platform to share their experiences and shape public discourse.

At the same time, the study also emphasizes that social media can play a role in the disintegration of collective memory. Algorithms that favor content aimed at maximizing engagement-driven content, like viral clips and emotionally

provocative posts, frequently result in a restricted shared memory. This process of “narrowcasting” means that users are more likely to encounter content that aligns with their pre-existing beliefs, while more nuanced or critical perspectives may be overlooked. Furthermore, the proliferation of misinformation and deepfakes raises concerns about the accuracy of digital memory, as users are increasingly confronted with competing and unreliable versions of events.

Despite these challenges, the study underscores the democratizing potential of social media. The ability of individuals to participate in memory construction—whether through sharing personal stories, creating and disseminating content, or engaging with others—has fundamentally changed how collective memory is formed. Social media has enabled a participatory memory culture where anyone can contribute to the shaping of historical narratives, shifting the locus of memory from elite institutions to everyday users.

Implications for Cultural Memory and Identity

The results of this study hold significant importance for comprehending the relationship between social media, cultural memory, and identity in today's digital world. Social media sites have emerged as crucial venues for the negotiation and dissemination of collective memory, serving not only individuals but whole communities as well. The examples from the Arab Spring, #MeToo, and Black Lives Matter illustrate that these platforms have facilitated the sharing of overlooked narratives, providing fresh perspectives on historical events that were often inadequately represented or distorted in conventional media.

Moreover, how social media fosters memory-sharing among global audiences has contributed to the formation of transnational identities. Movements such as *BLM* and *#MeToo* are not confined to one nation or culture; they have sparked conversations around the world, highlighting how collective memory can transcend national borders. In this sense, social media has become a global stage for the construction of shared memories that challenge traditional nationalistic or state-controlled narratives.

However, as this research suggests, the power of social media to democratize memory comes with its own set of challenges. The fragmentation of memory, driven by algorithms and the selective nature of digital engagement, risks creating a version of history that is fragmented and incomplete. This fragmentation can contribute to divisive narratives, where competing versions of reality clash in the digital sphere, further deepening ideological divides. The rapid pace at which information spreads on social media also raises concerns about the distortion of memories over time, as historical events may be reinterpreted or forgotten in favour of more engaging or sensational content.

Recommendations for Future Research

While this research has greatly advanced our comprehension of social media's influence on collective memory, there are multiple paths for future studies that could deepen our insight into this intricate relationship. To begin with, upcoming research could investigate the lasting effects of social media on collective memory. In what ways do digital recollections change over time, and what influence do platforms such as Facebook, Twitter, and Instagram have in molding society's long-lasting perceptions of historical occurrences?

Another potential area for future research is the exploration of the impact of social media in non-Western cultural contexts. The current study focused on global movements that have been prominent in Western media, but social media's influence on memory construction may vary significantly across different cultural contexts. Investigating how memory is influenced on platforms in non-Western cultures could provide an important understanding of both the universal and culturally unique elements of digital memory.

Additionally, exploring the intersection of memory, social media, and education would provide valuable insights into how digital platforms shape historical education and the transmission of cultural knowledge. Social media is increasingly being used in educational settings, and understanding its role in shaping students' understanding of history could have significant implications for curriculum development and teaching practices.

Finally, the ethical implications of social media's role in memory construction warrant further exploration. As this study has shown, social media can democratize memory sharing, but it also exposes users to the risks of misinformation, memory manipulation, and digital harassment. Research into the ethical considerations of social media platforms in memory construction could help inform the development of better practices for ensuring accuracy and reliability in the digital memory landscape.

VII. CONCLUSION

In conclusion, social media has profoundly transformed the way we construct, share, and preserve collective cultural memory. The case studies and data presented in this research underscore the potential of social media to elevate marginalized voices, confront prevailing cultural narratives, and democratize the creation of memories. However, the same platforms also present challenges related to memory fragmentation, the dissemination of false information, and the dependability of online content. As social media develops further, it will be crucial to tackle these issues to guarantee that digital memory accurately represents shared histories and identities.

By further examining the role of social media in memory construction, future research can continue to unravel the complexities of how these platforms shape our understanding of the past and inform our collective future.

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